

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 19 1981

Returned to applicant for correction MAR 8 1982

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant Nevada First Corporation

Post Office Box N of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445 hereby make S application for permission to change the  
State and Zip Code No.

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under 25254  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is the Little Humboldt River  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 3.18 CFS  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic Purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic Purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point Same as Item No. 6  
Describe as being within a 40-acre subdivision of public survey and by course and  
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 36, T.41N., R.42E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M., or at a point from which the Southwest corner of said Section 36  
bears S 30° 16' W, a distance of 4,451.22 feet.

7. Proposed place of use See Exhibit "A" and accompanying map.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Exhibit "B" and accompanying map.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Irrigation Ditches  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$30,000.00

13. Estimated time required to construct works five years

14. Estimated time required to complete the application of water to beneficial use.....seven years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- .....
- .....
- .....
- .....

By s/Roy H. Hatcher, Jr. ....  
Roy A. Hatcher, Jr., VASEY ENGINEERING CO., INC.  
Post Office Box 1164  
Minden, Nevada 89423

Compared bc/bl .....

Protested .....

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....  
my office, this.....day of.....

Cultural map filed.....  
A.D. 19.....

Certificate No..... Issued.....

State Engineer

62-1-20  
1548-1-500

EXHIBIT "A"  
Proposed Place of Use of a Portion of  
Permit 25254  
and the  
Little Humboldt River Decreed Water  
Under  
Proofs 0704, 0704A, 0704F and 0704G

Township	Range	Section	1/4	1/4	Acres
*****					
T. 41 N.,	R. 42 E.,	30	NW $\frac{1}{4}$	NW $\frac{1}{4}$	14.8
		30	NE $\frac{1}{4}$	NW $\frac{1}{4}$	27.6
		30	NW $\frac{1}{4}$	NE $\frac{1}{4}$	1.7
		30	NW $\frac{1}{4}$	NE $\frac{1}{4}$	6.7
		30	NE $\frac{1}{4}$	NE $\frac{1}{4}$	15.8
		29	SW $\frac{1}{4}$	SW $\frac{1}{4}$	7.8
		33	NE $\frac{1}{4}$	NE $\frac{1}{4}$	40.0
		33	SE $\frac{1}{4}$	NE $\frac{1}{4}$	40.0
		34	NW $\frac{1}{4}$	NW $\frac{1}{4}$	40.0
		34	NE $\frac{1}{4}$	NW $\frac{1}{4}$	40.0
		34	SE $\frac{1}{4}$	NW $\frac{1}{4}$	40.0
		34	SW $\frac{1}{4}$	NW $\frac{1}{4}$	40.0
		34	NW $\frac{1}{4}$	NE $\frac{1}{4}$	35.04
		34	SW $\frac{1}{4}$	NE $\frac{1}{4}$	35.03

TOTAL ACREAGE 384.47

EXHIBIT "B"

Existing Place of Use of a Portion of  
Permit 25254  
and the  
Little Humboldt River Decreed Water Under  
Proofs 0704, 0704A, 0704F and 0704G  
Where water is to be removed

Proof No.	Township	Range	Section	1/4	1/4	Acres
*****						
0704	T. 41 N.,	R. 41 E.,	26	NW $\frac{1}{4}$	SE $\frac{1}{4}$	1.35
			26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	9.41
0704A	T. 41 N.,	R. 41 E.,	35	NW $\frac{1}{4}$	NW $\frac{1}{4}$	1.06
			26	SW $\frac{1}{4}$	SW $\frac{1}{4}$	2.58
0704F	T. 41 N., R. 41 E.,		26	NW $\frac{1}{4}$	SE $\frac{1}{4}$	6.17
			26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	2.41
			26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	3.84
			26	NW $\frac{1}{4}$	SW $\frac{1}{4}$	1.10
			26	NW $\frac{1}{4}$	SW $\frac{1}{4}$	3.92
			27	NE $\frac{1}{4}$	SE $\frac{1}{4}$	5.40
			27	NW $\frac{1}{4}$	SE $\frac{1}{4}$	2.67
			27	SE $\frac{1}{4}$	NW $\frac{1}{4}$	8.35
			27	NE $\frac{1}{4}$	NW $\frac{1}{4}$	2.25
			27	SW $\frac{1}{4}$	NW $\frac{1}{4}$	2.70
			27	NW $\frac{1}{4}$	NW $\frac{1}{4}$	9.90
			28	NE $\frac{1}{4}$	NE $\frac{1}{4}$	5.98
			21	SE $\frac{1}{4}$	SE $\frac{1}{4}$	5.78
			21	SW $\frac{1}{4}$	SE $\frac{1}{4}$	5.15
0704F	T. 42 N., R. 42 E.		28	NW $\frac{1}{4}$	SE $\frac{1}{4}$	4.80
			28	SW $\frac{1}{4}$	SE $\frac{1}{4}$	40.00
			28	NE $\frac{1}{4}$	SW $\frac{1}{4}$	5.82
			28	SE $\frac{1}{4}$	SW $\frac{1}{4}$	40.00
			28	NW $\frac{1}{4}$	SW $\frac{1}{4}$	6.98
			28	SW $\frac{1}{4}$	SW $\frac{1}{4}$	40.00
			29	NE $\frac{1}{4}$	SE $\frac{1}{4}$	7.58
			29	SE $\frac{1}{4}$	SE $\frac{1}{4}$	40.00
			29	NW $\frac{1}{4}$	SE $\frac{1}{4}$	5.58
			29	NE $\frac{1}{4}$	SW $\frac{1}{4}$	8.95
			29	NE $\frac{1}{4}$	SW $\frac{1}{4}$	1.74
			29	NW $\frac{1}{4}$	SW $\frac{1}{4}$	8.46
			30	NE $\frac{1}{4}$	SE $\frac{1}{4}$	20.33
			30	NW $\frac{1}{4}$	SE $\frac{1}{4}$	2.58
			30	NW $\frac{1}{4}$	SE $\frac{1}{4}$	6.67

Proof No.	Township	Range	Section	1/4	1/4	Acres
*****						
0704G	T. 41 N.,	R. 41 E.,	26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	2.06
			26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	2.07
			26	SW $\frac{1}{4}$	SW $\frac{1}{4}$	3.96
			26	NW $\frac{1}{4}$	SW $\frac{1}{4}$	2.47
			26	NW $\frac{1}{4}$	SW $\frac{1}{4}$	9.24
			27	NE $\frac{1}{4}$	SW $\frac{1}{4}$	14.83
			27	NW $\frac{1}{4}$	SE $\frac{1}{4}$	14.08
			27	NE $\frac{1}{4}$	SW $\frac{1}{4}$	0.22
			27	SE $\frac{1}{4}$	NW $\frac{1}{4}$	6.30
			27	NW $\frac{1}{4}$	NW $\frac{1}{4}$	5.78
			28	NE $\frac{1}{4}$	NE $\frac{1}{4}$	1.08
			35	NW $\frac{1}{4}$	NW $\frac{1}{4}$	2.87
			TOTAL ACREAGE			